

# Subcontractor's Pre-Job Conference Form: JOHNSON CONTROLS FIRE PROTECTION LP

**Status**

Published

**Version**

1

**Assigned PSA Specialist**

Edmundo Avila II

**Email**

eavilaii@sandi.net

**Phone Number**

(619) 885-5614

## Subcontractor's Information

**Contractor**

JOHNSON CONTROLS FIRE PROTECTION LP NSP

**Company Address**

3568 RUFFIN ROAD SOUTH SAN  
DIEGO, CA 92123

**Phone Number****Fax Number****CSLB License Number**

986047

**DIR Number**

1000000576

**Contractor License Classification**

C10 - ELECTRICAL, C16 - FIRE PROTECTION

**Tiered Subcontractor**

Yes

**Tiered SubContractor To**

NATIONAL ELECTRIC WORKS, INC.

## Pre-Award & Contract Information

**Bid Number**

CZ21-0741-23-A3-G2

**Bid Title**

Gompers Preparatory Academy New  
Classroom Building and Site  
Improvements GMP 2

**Prevailing Wage Determination**

2024-1

**Contract Number**

CZ21-0741-23-A3-G2

**Contract Title**

Gompers Preparatory Academy New  
Classroom Building and Site  
Improvements GMP 2

**DIR Project Number**

20240536478

**Contract Amount**

\$30,724,324.98

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
Fire Alarm

## Jobsite Scheduling Information

<b>Expected Start Date</b>	<b>Estimated Duration(Days)</b>
	0
<b>Number of Shifts</b>	<b>Shift Description</b>
0	
<b>Pay Day</b>	<b>Pay Period End Day</b>

## Jobsite Administration

<b>JOBSITE CONTACT ?</b>	<b>ADMISTRATIVE ROLE</b>	<b>FIRST NAME</b>	<b>LAST NAME</b>	<b>EMAIL</b>	<b>PHONE</b>
No	Superintendent				
Yes		Kenneth	Clay	kenneth.clay@jci.com	(619) 694-8414
Yes	Foreman	George	Perez	georgep@southlandelectricinc.com	(858) 880-5155

## Add other direct Subcontractors not included on the Division of Work

<b>TBD?</b>	<b>TIERED SUBCONTRACTOR</b>	<b>TIERED SUBCONTRACTOR'S SCOPE</b>
No	SOUTHLAND ELECTRIC, INC.	Fire Alarm Installation